

# **Meeting Minutes - Final**

# **Clipper Executive Board**

Robert Powers, Chair	Carter Mau, Vice Chair		
Members			
Bill Churchill, Carolyn M. Gonot, Michael Hursh, Beth Kranda,			
Therese W. McMillan, Denis I	Mulligan, and Jeffrey Tumlin		

Monday, March 21, 2022 1:30 PM	REMOTE
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## 1. Roll Call / Confirm Quorum

Present:	7 -	Board Member Mulligan, Board Member Hursh, Board Member McMillan, Chair	
		Powers, Board Member Kranda, Vice Chair Mau, and Board Member Gonot	
Absent:	2 -	Board Member Tumlin, and Board Member Churchill	

Ruby Horta acted as a delegate and voting member of the Board in place of Bill Churchill. Actions noted below as "Churchill" were taken by Horta.

#### 2. Consent Calendar

Upon the motion by Board Member Kranda and second by Board Member Hursh, the Consent Calendar was unanimously approved. The motion carried by the following vote:

- Aye: 8 Board Member Mulligan, Board Member Hursh, Board Member McMillan, Chair Powers, Board Member Kranda, Vice Chair Mau, Board Member Gonot and Board Member Churchill
- Absent: 1 Board Member Tumlin
- **2a.** <u>22-0477</u> Minutes of the February 28, 2022 Meeting

Action: Board Approval

Attachments: 2a\_2022-02-28\_Clipper\_Executive\_Board\_Meeting\_Minutes\_Draft.pdf

 2b.
 22-0478
 Clipper® Contract Change Order Amendment - Clipper Program

 Standards for Attestation Engagement No. 18 (SSAE 18) Audit: Cubic
 Transportation Systems, Inc. (Cubic) (\$200,000)

Action: Board Approval

Presenter: David Weir

Attachments: 2b SSAE 18 Audit for FY 2021-22.pdf

## 3. Approval

За.	<u>22-0536</u>	Clipper® Next Generation Delivery Approach
		Request for approval of an updated schedule approach to the delivery of the account-based Clipper system with Cubic Transportation Systems, Inc. (Cubic) in advance of preparation of a Contract Change Order implementing the approach.
	Action:	Board Approval
	<u>Presenter:</u>	Jason Weinstein

Attachments: 3a\_Clipper Next Generation Delivery Approach Update.pdf

The Clipper® Next Generation Delivery Approach was agendized as an action item. However, staff requested it be presented as an information item. The Board concurred with this request. The Board took no action.

## 4. Information

**4a.** <u>22-0479</u> Current Clipper® Operations and Performance Update

Update on current Clipper system operations and performance. Clipper staff last updated this Board on the ongoing work and projects related to the current Clipper system at the February 2022 meeting.

Action: Information

Presenter: Edward Meng

Attachments: 4a Clipper Operations and Performance Update.pdf

Aleta Dupree spoke on this item.

**4b.** <u>22-0480</u> Clipper® Implementation Update

Update on key developments related to the implementation of the current and Next Generation Clipper system.

- Action: Information
- Presenter: Jason Weinstein
- Attachments: 4b\_Clipper Implementation Update.pdf

## 5. Executive Director's Report – Kuester

### 6. Public Comment / Other Business

Written public comment was received from Aleta Dupree.

Aleta Dupree was called to speak.

#### **6**. <u>22-0605</u>

Action: Information

Attachments: 6 Public Comment Clipper Exec Bd 20220321.pdf

### 7. Adjournment / Next Meeting

The next meeting of the Clipper® Executive Board will be held Monday, April 18, 2022, at 1:30 p.m. remotely and by webcast as appropriate. Any changes to the schedule will be duly noticed to the public.