



Bay Area Metro Center  
375 Beale Street  
San Francisco, CA 94105

## Meeting Agenda

### Clipper Executive Board

*Members:*

*Rick Ramacier, Chair      Robert Powers, Vice Chair*

*Jim Hartnett, Michael Hursh, Therese W. McMillan,  
Denis Mulligan, Nina Rannells, Evelyn Tran,  
and Jeffrey Tumlin*

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Monday, January 25, 2021

10:30 AM

Board Room – 1st Floor (REMOTE)

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In light of Governor Newsom’s State of Emergency declaration regarding the COVID-19 outbreak and in accordance with Executive Order N-29-20 issued by Governor Newsom on March 17, 2020 and the Guidance for Gatherings issued by the California Department of Public Health, the meeting will be conducted via webcast, teleconference, and Zoom for committee, commission, or board members who will participate in the meeting from individual remote locations.

A Zoom panelist link for meeting participants will be sent separately to Board Members.

The meeting webcast will be available at <http://mtc.ca.gov/whats-happening/meetings>. Members of the public are encouraged to participate remotely via Zoom at the following link or phone number. Board Members and members of the public participating by Zoom wishing to speak should use the “raise hand” feature or dial \*9. In order to get the full Zoom experience, please make sure your application is up to date.

**Attendee Link:** <https://bayareametro.zoom.us/j/89265296418>

**Join by Telephone Dial (for higher quality, dial a number based on your current location) US:**  
+1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799  
or +1 646 876 9923 or +1 301 715 8592 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

**Webinar ID:** 892 6529 6418

**International numbers available:** <https://bayareametro.zoom.us/j/89265296418>

**Detailed instructions on participating via Zoom are available at:**

<https://bayareametro.zoom.us/j/89265296418>

<https://mtc.ca.gov/how-provide-public-comment-board-meeting-zoom>

Members of the public may participate by phone or Zoom or may submit comments by email at [info@bayareametro.gov](mailto:info@bayareametro.gov) by 5:00 p.m. the day before the scheduled meeting date. Please include the committee or board meeting name and agenda item number in the subject line. Due to the current circumstances there may be limited opportunity to address comments during the meeting. All comments received will be submitted into the record.

## 1. Roll Call / Confirm Quorum

*Quorum: A quorum of this committee shall be a majority of its regular voting members (5).*

## 2. Consent Calendar

- 2a.**    [20-1668](#)            Minutes of the November 16, 2020 Meeting
- Action:            Board Approval
- Attachments:    [2a\\_CEB Minutes Nov 16 2020.pdf](#)
- 2b.**    [21-0211](#)            Contract Amendment - Clipper® Technical Advisor: CH2M Hill, Inc. (\$600,000)
- Action:            Board Approval
- Presenter:        Lysa Hale
- Attachments:    [2b\\_Contract Amendment - CH2M Hill.pdf](#)

## 3. Approval

- 3a.**    [21-0176](#)            Clipper® Executive Board Small Operator Representatives
- Nomination of Executive Director Kranda of Solano County Transit (SolTrans) to the Clipper Executive Board.
- Action:            Board Approval
- Presenter:        Edward Meng
- Attachments:    [3a\\_CEB Small Operator Reps.pdf](#)
- 3b.**    [21-0177](#)            Clipper® Operating Rules - Proposed Revisions
- Amendments to the Clipper Operating Rules.
- Action:            Board Approval
- Presenter:        David Weir
- Attachments:    [3b\\_Clipper Operating Rules -- proposed revisions.pdf](#)
- 3c.**    [21-0178](#)            Clipper® Contract: Next-Generation Clipper® (C2) Payment Services: Fiserv, Inc. dba First Data Merchant Services, LLC (“First Data”) (\$21,750,000)
- Recommendation of First Data as the payment services vendor for the C2 regional fare payment system.
- Action:            Board Approval
- Presenter:        David Weir
- Attachments:    [3c\\_Next Gen Clipper Payment Services Vendor Contract Recommendation .pdf](#)

#### 4. Information

4a. [20-1669](#) Current Clipper® System

Update on the current Clipper® System. Clipper staff last updated this Board on the ongoing work and projects related to the current Clipper system at the November 2020 meeting.

**Action:** Information

**Presenter:** Jason Weinstein

**Attachments:** [4a\\_C1 Program Update.pdf](#)

4b. [20-1670](#) Next Generation Clipper® System Update

Update on key developments related to the implementation of the Next Generation Clipper System Integrator project.

**Action:** Information

**Presenter:** Jason Weinstein

**Attachments:** [4b\\_C2 Program Update.pdf](#)

#### 5. Executive Director's Report – Kuester

#### 6. Public Comment / Other Business

*Board Members and members of the public participating by Zoom wishing to speak should use the "raise hand" feature or dial \*9.*

[21-0256](#) Public Comment

**Action:** Information

**Attachments:** [6\\_General Public Comment\\_Clippercard public API.pdf](#)

#### 7. Adjournment / Next Meeting

The next meeting of the Clipper® Executive Board will be Tuesday, February 16, 2021 at 1:30 p.m. remotely and by webcast as appropriate.

**Public Comment:** The public is encouraged to comment on agenda items at Committee meetings by completing a request-to-speak card (available from staff) and passing it to the Committee secretary. Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC's Procedures Manual (Resolution No. 1058, Revised) if, in the chair's judgment, it is necessary to maintain the orderly flow of business.

**Meeting Conduct:** If this meeting is willfully interrupted or disrupted by one or more persons rendering orderly conduct of the meeting unfeasible, the Chair may order the removal of individuals who are willfully disrupting the meeting. Such individuals may be arrested. If order cannot be restored by such removal, the members of the Committee may direct that the meeting room be cleared (except for representatives of the press or other news media not participating in the disturbance), and the session may continue.

**Record of Meeting:** Committee meetings are recorded. Copies of recordings are available at a nominal charge, or recordings may be listened to at MTC offices by appointment. Audiocasts are maintained on MTC's Web site ([mtc.ca.gov](http://mtc.ca.gov)) for public review for at least one year.

**Accessibility and Title VI:** MTC provides services/accommodations upon request to persons with disabilities and individuals who are limited-English proficient who wish to address Commission matters. For accommodations or translations assistance, please call 415.778.6757 or 415.778.6769 for TDD/TTY. We require three working days' notice to accommodate your request.

**可及性和法令第六章:** MTC 根據要求向希望來委員會討論有關事宜的殘疾人士及英語有限者提供服務/方便。需要便利設施或翻譯協助者，請致電 415.778.6757 或 415.778.6769 TDD / TTY。我們要求您在三個工作日前告知，以滿足您的要求。

**Acceso y el Titulo VI:** La MTC puede proveer asistencia/facilitar la comunicación a las personas discapacitadas y los individuos con conocimiento limitado del inglés quienes quieran dirigirse a la Comisión. Para solicitar asistencia, por favor llame al número 415.778.6757 o al 415.778.6769 para TDD/TTY. Requerimos que solicite asistencia con tres días hábiles de anticipación para poderle proveer asistencia.

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Attachments are sent to Committee members, key staff and others as appropriate. Copies will be available at the meeting.

All items on the agenda are subject to action and/or change by the Committee. Actions recommended by staff are subject to change by the Committee.