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EMCresearch.com

# Hybrid Telephone/Web Survey<sup>i</sup> of Likely June 2018 Voters Nine County Bay Area

Conducted November 27 – December 11, 2017

n=4151; Margin of Error  $\pm 1.5$  percentage points

Targeted 500 interviews in each of seven regions

Overall demographics weighted to be representative of likely voters in the nine county Bay Area EMC Research #17-6606

All numbers in this document represent percentage (%) values, unless otherwise noted. Please note that due to rounding, percentages may not add up to exactly 100%.

|                | ING: Hello, my name is, may I speak with (NAME ON LIST)?  |                            |
|----------------|---|----------------------------|
| INTRO<br>about | VIEWER: NOL ONLY  : Hello, my name is, and I'm conducting a survey for to issues in the Bay Area. We are not trying to sell anything, and are collecting the fic and completely confidential basis.   |                            |
| SPLIT S        | SAMPLE (Randomly Assigned)  |                            |
|                | A: [\$1 increase]   | 33                         |
|                | B: [\$1 + \$1 increase]   | 33                         |
|                | C: [\$1 + \$1 + \$1 increase]   | 33                         |
| 1.             | Gender  |                            |
|                | Male  | 47                         |
|                | Female  | 53                         |
| 2.             | Are you registered to vote in [INSERT COUNTY]?  |                            |
|                | Yes   | 100                        |
|                | No/(Don't Know/Refused) → TERMINATE   | -                          |
| 3.             | What would you say are the chances that you will vote in the June 2018 Prince Governor, Congress, and other offices and measures are you almost certain probably vote, are the chances fifty-fifty, or do you think that you will not vote. | in to vote, will you       |
|                | Almost Certain/(Definitely) – <b>CONTINUE</b>   | 92                         |
|                | Probably – CONTINUE   | 6                          |
|                | 50/50 Chance CONTINUE   | 2                          |
|                | Will not vote/(Don't Know/Refused)> <b>TERMINATE</b>  | -                          |
| 4.             | Do you feel that things in the Bay Area are generally going in the right direc have gotten pretty seriously off on the wrong track?   | tion or do you feel things |
|                | Right Direction   | 42                         |
|                | Wrong Track   | 42                         |
|                | (Don't Know/Refused)  | 16                         |

<sup>&</sup>lt;sup>i</sup> Telephone language shown in these topline results; language is adapted slightly for web

EMC Research #17-6606 -2-

5. What do you think is the most important problem facing the Bay Area today? **(OPEN END, RECORD VERBATIM RESPONSE, ACCEPT ONE RESPONSE ONLY)** 

| Affordable housing               | 27 |
|----------------------------------|----|
| Traffic/ Congestion              | 14 |
| Homelessness                     | 9  |
| Government/ Government officials | 6  |
| Crime/ Safety/ Police            | 5  |
| Overcrowding, sustainable growth | 4  |
| Economy/ Jobs                    | 4  |
| Cost of living                   | 4  |
| Immigration                      | 4  |
| Taxes/ The Budget                | 4  |
| Infrastructure                   | 4  |
| Public transportation            | 3  |
| Social/moral issues              | 2  |
| Environment                      | 2  |
| Education/ Schools               | 1  |
| Health care                      | 1  |
| Fire recovery                    | 0  |
| Gentrification                   | 0  |
| Garbage/ Litter                  | 0  |
| Other                            | 1  |
| Nothing/ Don't Know              | 3  |
| Refused                          | 2  |

6. Thinking back over the last year or so, would you say the **traffic** in the Bay Area has gotten better or gotten worse?

| Better       | 1  |
|--------------|----|
| Worse        | 85 |
| Same         | 10 |
| (Don't Know) | 4  |

EMC Research #17-6606 -3-

7. This June there may be a measure on the ballot that reads as follows:

### (IF SPLIT SAMPLE=1; A: [\$1 increase])

**BAY AREA REGIONAL TRAFFIC RELIEF PLAN.** Shall voters authorize a plan to reduce traffic, improve commutes, relieve crowding on BART, reduce freeway bottlenecks, build carpool lanes, and improve bus, ferry, BART and commuter rail service and reliability, by approving a \$1 toll increase, effective in 2019 on all Bay Area toll bridges except the Golden Gate Bridge, with independent oversight and all funds staying in the Bay Area?

#### (IF SPLIT SAMPLE=2; B: [\$1 + \$1 increase])

**BAY AREA REGIONAL TRAFFIC RELIEF PLAN.** Shall voters authorize a plan to reduce traffic, improve commutes, relieve crowding on BART, reduce freeway bottlenecks, build carpool lanes, and improve bus, ferry, BART and commuter rail service and reliability, with a \$1 toll increase effective in 2019, and a \$1 increase in 2023, on all Bay Area toll bridges except the Golden Gate Bridge, with independent oversight and all funds staying in the Bay Area?

#### (IF SPLIT SAMPLE=3; C: [\$1 + \$1 + \$1 increase])

**BAY AREA REGIONAL TRAFFIC RELIEF PLAN.** Shall voters authorize a plan to reduce traffic, improve commutes, relieve BART crowding, reduce freeway bottlenecks, build carpool lanes, and improve bus, ferry, BART and commuter rail, with a \$1 toll increase effective in 2019, a \$1 increase in 2023, and a \$1 increase in 2027, on all Bay Area toll bridges except the Golden Gate Bridge, with independent oversight and all funds staying in the Bay Area?

If the election were held today, would you vote yes to approve or no to reject this measure?

|              | A: \$1 |                 | B: \$1 + \$1 |                 | C: \$1 + \$1<br>+ \$1 |                 |
|--------------|--------|-----------------|--------------|-----------------|-----------------------|-----------------|
| Yes, approve | 54     | -> rc           | 54           | <del>→</del> 57 | 52                    | -> 54           |
| (Lean Yes)   | 2      | → 56            | 3            | 73/             | 2                     | <del>→</del> 54 |
| No, reject   | 38     | -> 40           | 38           | -> 20           | 41                    | <b>→</b> 42     |
| (Lean No)    | 1      | <del>→</del> 40 | 2            | <del>→</del> 39 | 1                     | 7 42            |
| (Undecided)  | 4      |                 | 4            |                 | 4                     |                 |

EMC Research #17-6606 -4-

8INT. Now I'd like to read you some specific projects that would be funded by the Bay Area Regional Traffic Relief Plan. After each one, please tell me whether that project is very important, somewhat important, not too important, or not at all important to you.

| SCAL  | Very<br>E: important                | Somewhat important | Not too<br>important | Not at all important | (Don't know<br>/Refused)         | Total<br>Important | Total Not<br>Important |
|-------|-------------------------------------|--------------------|----------------------|----------------------|----------------------------------|--------------------|------------------------|
| (RAND | OMIZE)                              |                    |                      |                      |                                  |                    |                        |
| 8.    | (ASK IN ALL COL                     | JNTIES) Purcha     | sing new BAR         | T cars to run n      | nore frequent tr                 | ains and reduc     | e crowding             |
|       | 45                                  | 31                 | 9                    | 10                   | 5                                | 76                 | 19                     |
| 9.    | (ASK IN ALL COU                     | INTIFS) Extend     | ing BART to Sa       | an lose and Sil      | icon Valley                      |                    |                        |
| J.    | 51                                  | 25                 | 8                    | 11                   | 4                                | 76                 | 19                     |
| 10.   | (VCK IN VIT COI                     | INITIES) Duildin   | a mara carna         | al lanos             |                                  |                    |                        |
| 10.   | (ASK IN ALL COU<br>23               | 32                 | 22                   | 18                   | 4                                | 55                 | 41                     |
|       |                                     |                    |                      |                      |                                  |                    | 72                     |
| 11.   | (ASK IN ALL COL                     | -                  | _                    | c congestion a       | ind improving ai                 |                    |                        |
|       | 50                                  | 29                 | 10                   | 7                    | 3                                | 79                 | 17                     |
| 12.   | (ASK IN ALL COL                     | JNTIES) Improv     | ing bike and p       | edestrian acc        | ess to train stati               | ons and ferry t    | erminals               |
|       | 32                                  | 33                 | 17                   | 14                   | 4                                | 65                 | 32                     |
| 13.   | (ASK IN ALL COL                     | JNTIES) Buildin    | g new ferry te       | rminals, upgra       | ading ferry facili               | ties and buying    | more boats             |
|       | 21                                  | 32                 | 21                   | 18                   | 8                                | 53                 | 39                     |
| 14.   | (ASK IN ALL COU                     | • •                | ring transbay k      | ous service and      | d carpool access                 | to improve co      | mmute                  |
|       | 34                                  | 37                 | 13                   | 11                   | 5                                | 71                 | 24                     |
| 15.   | (ASK IN ALL COL<br>capacity for BAR |                    | -                    | ng a second tr       | ansbay rail cros                 | sing to provide    | additional             |
|       | 34                                  | 33                 | 13                   | 12                   | 8                                | 68                 | 25                     |
| 16.   | (ASK IN ALL COL                     |                    |                      | _                    | -                                | n of the Clippe    | r transit              |
|       | 35                                  | 32                 | 13                   | 11                   | 9                                | 67                 | 24                     |
| 17.   | (ASK IF COUNTY improvements t       |                    |                      | _                    | ransit buses and frequency along | _                  |                        |
|       | 33                                  | 37                 | 15                   | 11                   | 5                                | 69                 | 26                     |
| 18.   | (ASK IF COUNTY<br>680/State Route   |                    | - '                  | proving safety       | and reducing co                  | ongestion at th    | e Interstate           |
|       | 31                                  | 30                 | 14                   | 10                   | 15                               | 61                 | 23                     |
| 19.   | (ASK IF COUNTY corridor             | ′=Alameda, Cor     | ntra Costa, Sol      | ano) Expandir        | ng express bus so                | ervice in the Ba   | ay Bridge              |
|       | 29                                  | 34                 | 18                   | 11                   | 7                                | 63                 | 30                     |

EMC Research #17-6606 -5-

| SCAL | Very<br>E: importan    | Somewhat<br>t important             | Not too important | Not at all important | (Don't know<br>/Refused) | Total<br>Important | Total Not<br>Important |
|------|------------------------|-------------------------------------|-------------------|----------------------|--------------------------|--------------------|------------------------|
| 20.  | -                      | Y=Alameda, San<br>gh better transit |                   |                      | -                        | in the Dumbar      | ton Bridge             |
|      | 27                     | 35                                  | 13                | 13                   | 12                       | 63                 | 25                     |
| 21.  | -                      | Y=Alameda, Cor<br>ucing travel time |                   |                      |                          | mtrak Capitol      | Corridor               |
|      | 29                     | 30                                  | 17                | 14                   | 9                        | 60                 | 31                     |
| 22.  | -                      | Y=Alameda, San<br>Highway 101 an    |                   |                      |                          | improvement        | s to the               |
|      | 28                     | 31                                  | 17                | 12                   | 12                       | 58                 | 29                     |
| 23.  | (ASK IF COUNT<br>Road  | Y=Contra Costa)                     | Widening lar      | es and constr        | ructing a median         | safety barrier     | on Vasco               |
|      | 29                     | 24                                  | 15                | 12                   | 20                       | 53                 | 27                     |
| 24.  |                        | Y=Contra Costa,<br>San Rafael Bridg |                   | g a direct con       | nector from nor          | thbound Highv      | way 101 to             |
|      | 30                     | 30                                  | 17                | 12                   | 10                       | 61                 | 29                     |
| 25.  | -                      | Y=Contra Costa,<br>Richmond Parkw   |                   | • .                  |                          | nond-San Rafae     | el Bridge toll         |
|      | 27                     | 32                                  | 20                | 12                   | 10                       | 59                 | 32                     |
| 26.  |                        | Y=Contra Costa,<br>improve safety   | =                 |                      | ents to the Inter        | state 680/Stat     | e Route 4              |
|      | 50                     | 29                                  | 9                 | 6                    | 5                        | 79                 | 15                     |
| 27.  |                        | Y=Marin) Replac<br>ove SMART train  | _                 | ernizing the Sa      | an Rafael Transit        | Center in dow      | ntown San              |
|      | 31                     | 36                                  | 15                | 15                   | 3                        | 67                 | 30                     |
| 28.  |                        | Y=Marin, Napa,<br>dsor and Healds   | · ·               | ending the SM        | ART or Sonoma-           | ·Marin Area Ra     | il Transit             |
|      | 42                     | 27                                  | 12                | 14                   | 5                        | 69                 | 26                     |
| 29.  |                        | Y=Marin, Napa,<br>n the Marin/Son   |                   | _                    | hbound and sou           | thbound carpo      | ool lanes on           |
|      | 57                     | 24                                  | 8                 | 9                    | 3                        | 80                 | 17                     |
| 30.  | •                      | Y=Marin, Napa,<br>y, and long-term  | -                 |                      |                          | oute 37 to imp     | rove                   |
|      | 58                     | 25                                  | 6                 | 6                    | 5                        | 83                 | 12                     |
| 31.  |                        | Y=Napa, Solano) und Interstate 68   | _                 | a Red Top Ro         | oad interchange          | and a westbou      | nd Interstate          |
|      | 37                     | 28                                  | 14                | 10                   | 11                       | 65                 | 24                     |
| 32.  | (ASK IF COUNT Junction | Y=Napa, Solano,                     | , Sonoma) Ma      | king improver        | ments along Stat         | e Route 29 inc     | luding Soscol          |
|      | 22                     | 23                                  | 15                | 14                   | 26                       | 45                 | 30                     |

EMC Research #17-6606 -6-

|        | Very                               | Somewhat  | Not too   | Not at all      | (Don't know       | Total           | <b>Total Not</b> |
|--------|------------------------------------|-----------|-----------|-----------------|-------------------|-----------------|------------------|
| SCAL   | E: important                       | important | important | important       | /Refused)         | Important       | Important        |
| 33.    | (ASK IF COUNTY: service, reduce of |           |           |                 | isco MUNI trains  | s and buses to  | expand           |
|        | 52                                 | 33        | 7         | 5               | 2                 | 85              | 13               |
| 34.    | (ASK IF COUNTY:<br>Center in downt |           |           | Santa Clara) Ex | xtending Caltrain | n to the Transb | ay Transit       |
|        | 36                                 | 33        | 11        | 13              | 7                 | 69              | 23               |
| 35.    | (ASK IF COUNTY:                    | -         | -         |                 |                   |                 |                  |
|        | 37                                 | 26        | 10        | 12              | 14                | 64              | 22               |
| 36.    | (ASK IF COUNTY:<br>the Alum Rock s | •         | •         | •               | Transportation    | Authority light | rail from        |
|        | 24                                 | 28        | 14        | 21              | 13                | 52              | 35               |
| (END R | ANDOMIZE)                          |           |           |                 |                   |                 |                  |

EMC Research #17-6606 -7-

37. Now that you've heard a little more about what it would fund, would you vote yes to approve or no to reject a measure that reads:

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|              | A: \$1 |             | B: \$1 + \$1 |                 | C: \$1 + \$1<br>+ \$1 |                 |
|--------------|--------|-------------|--------------|-----------------|-----------------------|-----------------|
| Yes, approve | 59     | → 60        | 62           | → 64            | 59                    | <del>→</del> 60 |
| (Lean Yes)   | 1      | 7 60        | 2            | 7 64            | 1                     | 7 60            |
| No, reject   | 36     | <b>→</b> 37 | 33           | → 34            | 36                    | → 37            |
| (Lean No)    | 1      | 7 3/        | 1            | <del>7</del> 34 | 0                     | <del>7</del> 3/ |
| (Undecided)  | 2      |             | 2            |                 | 3                     |                 |

EMC Research #17-6606 -8-

DEMOS. The final few questions are for statistical purposes only.

38INT. I'm going to read you some forms of transportation. For each one please tell me if you use it <u>at least</u> two to three times per week, for any purpose including commuting to school or work, or running errands.

|      | SCALE:                 | Yes                                   | No/(Don't Know/Refused) |
|------|------------------------|---------------------------------------|-------------------------|
| (RAN | DOMIZE)                |                                       |                         |
| 38.  | Ride a bicycle         |                                       |                         |
|      |                        | 16                                    | 84                      |
| 39.  | Ride public transit su | ch as buses, trains, BART, or ferries |                         |
|      |                        | 30                                    | 70                      |
| 40.  | Carpool                |                                       |                         |
|      |                        | 21                                    | 79                      |
| 41.  | Drive alone            |                                       |                         |
|      |                        | 80                                    | 20                      |
| 42.  | Use a rideshare servi  | ce like Uber or Lyft                  |                         |
|      |                        | 19                                    | 81                      |
| 43.  | Ride a corporate or p  | rivate shuttle bus                    |                         |
|      |                        | 5                                     | 95                      |
| 44.  | Walk                   |                                       |                         |
|      |                        | 62                                    | 38                      |
| /END | DANDOMIZE)             |                                       |                         |

## (END RANDOMIZE)

45. What is your primary mode of transportation during commute hours, meaning the one you use most often?

| Car, in a carpool 8                   |
|---------------------------------------|
|                                       |
| Walking 4                             |
| Public bus or light rail 5            |
| BART 5                                |
| Bike 2                                |
| Rideshare (like Lyft or Uber) 1       |
| Employee bus shuttle 1                |
| Train (like Caltrain, Amtrak, or ACE) |
| Ferry 0                               |
| Taxi 0                                |
| Other (please specify) 7              |
| (Don't Know/Refused) 5                |

EMC Research #17-6606 -9-

| 46. | How often do you drive across a Bay Area toll bridge, not including the Golden | Gate Bridge? |
|-----|--|--------------|
|     | 2-3 times a week or more   | 9            |
|     | About once a week  | 7            |
|     | A few times a month  | 25           |
|     | A few times a year   | 43           |
|     | (Never)  | 14           |
|     | (Don't Know/Refused)   | 1            |
| 47. | Do you own or rent your apartment or home?                                     |              |
|     | Own/buying   | 73           |
|     | Rent/lease   | 24           |
|     | (Don't Know/Refused)   | 4            |
| 48. | How many years have you lived in [ENTER COUNTY]?                               |              |
|     | Less than 2 years  | 2            |
|     | 2-5 years  | 8            |
|     | 6-10 years   | 9            |
|     | 11-20 years  | 17           |
|     | More than 20 years   | 63           |
|     | (Don't Know/Refused)   | 1            |
| 49. | What was your total household income before taxes for 2016? Was it (READ O     | PTIONS)      |
|     | Less than \$25,000   | 7            |
|     | \$25,000 to less than 50,000   | 9            |
|     | \$50,000 to less than 75,000   | 11           |
|     | \$75,000 to less than 100,000  | 11           |
|     | \$100,000 to less than 150,000   | 15           |
|     | \$150,000 and over   | 26           |
|     | (Don't Know/Refused)   | 21           |
| 50. | What is the last grade you completed in school?                                |              |
|     | Some grade school  | 1            |
|     | Some high school   | 2            |
|     | Graduated High School  | 8            |
|     | Technical/Vocational   | 3            |
|     | Some College/Less than 4 year degree   | 21           |
|     | Graduated College/4 year degree (BA, Bachelor)                                 | 31           |
|     | Graduate/Professional (MA, Master, PhD, MBA, Doctorate)                        | 33           |
|     | (Don't Know/Refused)   | 2            |

EMC Research #17-6606 -10-

| 51.   | Do you consider yourself to be Hispanic or Latino, white or Caucasian, African-Ame<br>Chinese, other Asian, Filipino or Pacific Islander, biracial, multiracial or something |    |
|-------|--|----|
|       | Hispanic or Latino   | 9  |
|       | White or Caucasian   | 63 |
|       | African-American/Black   | 4  |
|       | Chinese  | 6  |
|       | Other Asian  | 4  |
|       | Filipino/Pacific Islander  | 1  |
|       | Biracial/multiracial   | 3  |
|       | Something else   | 3  |
|       | (Refused)  | 7  |
| 52.   | In what year were you born? (DO NOT READ CATEGORIES; CODE AS APPROPRIAT  | E) |
|       | 18-29  | 3  |
|       | 30-39  | 7  |
|       | 40-49  | 11 |
|       | 50-64  | 31 |
|       | 65+  | 44 |
|       | (Refused)  | 3  |
|       | THANK YOU!   |    |
| LANG  | UAGE OF INTERVIEW  |    |
|       | English  | 96 |
|       | Spanish  | 2  |
|       | Chinese  | 2  |
| REGIO | DN .   |    |
|       | Alameda County   | 19 |
|       | Contra Costa County  | 14 |
|       | San Francisco County   | 11 |
|       | San Mateo County   | 9  |
|       | Santa Clara County   | 24 |
|       | Napa/Solano Counties   | 8  |
|       | Marin/Sonoma Counties  | 15 |
| VOTE  | HISTORY FROM SAMPLE (June '12, Nov '12, June '14, Nov '14, June '16, Nov '16)  |    |
|       | Voted 0-3/6  | 5  |
|       | Voted 4-5/6  | 45 |
|       | Voted 6/6  | 50 |
| PERM  | IANENT ABSENTEE FROM SAMPLE  |    |
|       | Permanent Absentee   | 80 |
|       | Poll Voter   | 20 |

| MC Research #17-6606 | -11 |
|----------------------|-----|
|                      |     |

| PARTY REGISTRATION FROM SAMPLE |  |
|--------------------------------|--|
| Democrat                       |  |

| Democrat   | 5/ |
|------------|----|
| Republican | 22 |
| NPP/Other  | 21 |